

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 17 1998  
 Returned to applicant for correction MAR 11 1998  
 Corrected application filed \_\_\_\_\_  
 Map filed MAR 18 1998

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The applicant State of Nevada, Department of Conservation and Natural Resources, Division of State Parks, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 0.05 second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for recreation and domestic
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 26, T.14N., R.63E., MDB&M at a point from which the Southeast corner of said Section 26 bears S 87° 21' E 2,740 feet
6. Place of Use SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 26; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 35; all in T.14N., R.63E., MDB&M SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 25, NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 36, all in T.14N., R.63E. MDB&M.
7. Use will begin about January 1 and end about December 31 of each year.
8. Description of proposed works Drilled well with submersible pump to water distribution system
9. Estimated cost of works \$40,000
10. Estimated time required to construct works 5 years
11. Estimated time required to complete the application of water to beneficial use 7 years
12. Remarks: Well will serve an existing permanent ranger residence and seasonal ranger trailer. Proposed for future development is a 30 unit campground with hydrants and restroom, location not yet determined.

By s/Joe Cyphers  
 1300 S. Curry  
 Carson City, Nevada 89703-5202

Compared my/ CMS dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 3.7 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 10, 2001

Proof of completion of work shall be filed before:

January 10, 2002

Application of water to beneficial use shall be filed on or before:

December 10, 2003

Proof of the application of water to beneficial use shall be filed on or before:

January 10, 2004

Map in support of proof of beneficial use shall be filed on or before:

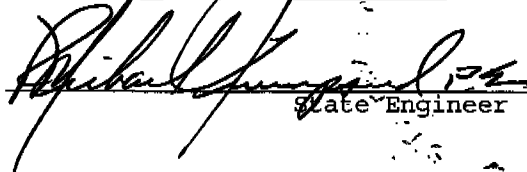
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of December, A.D. 1998

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By: 66113 0.05